



The Newport Revitalization and Preservation Society (NRPS) is pleased to announce the next annual Canal Day on Saturday, October 4, 2025, from 9 a.m. to 2 p.m. We will be offering a full schedule of entertainment, including music and a children's activity area. Our event is held on Second Street, from Walnut Street to Mulberry Street.

NRPS establishes the following vendor guidelines:

- NRPS welcomes a variety of businesses, individuals, nonprofits, and churches as vendors. Any merchandise sold at the event is required to be new or upcycled.
- This event is rain or shine. Refunds will not be given because of weather conditions or vendor cancellations.
- The fee for one **10-foot by 10-foot space** is \$25. Canopies and stands larger than this size require two or more spaces.
- Electricity is available on a limited basis for an additional \$10.
- Returning vendors will be given their 2024 *assigned* locations for space reservation forms received by August 31st. Please note if an alternate location is desired.
- Special requests may be accommodated based on order received.
- Set up time will be from 7 a.m. to 9 a.m. on October 4th. All vehicles must be removed from the square by 8:30 a.m. Parking will be available along nearby streets, parking lots and alleys.
- Vendors are responsible for all equipment needs for their spaces. Canopies *with weights* are encouraged.
- NRPS will provide vendor spaces at their discretion.

To reserve a space, send the enclosed form along with a check or cash to NRPS, PO Box 13, Newport, PA 17074. Forms may be dropped off at Primitive Pastime (formerly Carpetbagger Collectibles), 12 South 2nd Street, Newport. We will confirm receipt of your application if an email address is provided.

**To pay by credit/debit card or PayPal**, visit our website at [www.nrps-pa.org](http://www.nrps-pa.org), select "Make a Payment" and complete the online form.

Please return the original form by August 31, 2025. We will continue accept vendors after this date as space allows – please contact Laura Campbell to confirm if space is available. Space assignments will be sent in late September. If you have any questions, contact Laura Campbell, [lcmpbll@hotmail.com](mailto:lcmpbll@hotmail.com), (717) 421-4508.

We appreciate your participation and look forward to seeing you in the fall!



## Space Reservation Form

NRPS has the following information on file. Please add missing information or update as needed.

**Business/Organization ...**

**Name.....**

**Address.....**

**Phone Number.....**

**E-Mail.....**

**Website.....**

**What will be sold/displayed in your space?**

**Space Fee**                \_\_\_\_\_ x \$25 per Space

\_\_\_\_\_ **\$10 for Electricity** (Electricity is very limited. Please send your application in early to reserve a space.)

\_\_\_\_\_ **Total**

**Comments and Suggestions:**

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